



ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Councilman Matthew R. Reilly, Chair
Councilwoman Nicole Renzulli, Vice-Chair
Councilman Robert J. Ferri
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Lammis J. Vargas
Councilwoman Aniece Germain
Councilman Richard D. Campopiano

THURSDAY, NOVEMBER 17, 2022 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87058076795?pwd=WjdodzZ1dDdBN21pTmlObDhRczR2QT09>

Passcode: 813946

Or One tap mobile :

US: +13017158592,,87058076795#,,,,*813946# or +13092053325,,87058076795#,,,,*813946#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or +1 719 359 4580 or +1 253 215 8782 or +1 346 248 7799 or +1 386 347 5053 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 870 5807 6795

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Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of minutes of the last meeting** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

8-22-02 ***Ordinance in amendment of Title 10, Chapter 32, Section 590 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Tabor St. 2 Hr. Parking). Sponsored by Council President Paplauskas. (Cont. 9/15/2022 and 10/13/2022). (Vote will be taken) [\[click to view\]](#) [\[click to view Traffic Engineer's Report\]](#)***

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. *(Vote will be taken to accept written testimony and to place it on record)*

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

- 9-22-01** *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 747 Pontiac Ave.). Sponsored by Councilman Reilly. (Vote will be taken) [\[click to view\]](#)
[\[click to view Planning Commission Recommendation\]](#)*
- 10-22-01** *Ordinance in amendment of Title 10, Chapter 32, Section 270 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – No Parking Between 8:00 a.m. and 7:00 p.m. Monday through Saturday”. Sponsored by Council President Paplauskas. (Vote will be taken) [\[click to view\]](#)*
- 10-22-02** *Ordinance in amendment of Title 2, Chapter 40, Section 020 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel – Municipal Court – Appointment, Term and Qualifications of Judge of Municipal Court”. Sponsored by Councilwomen Marino and Vargas. (Vote will be taken) [\[click to view\]](#)*

- **Adjournment** *(Vote will be taken)*